

NIPUN  
BHARAT



समग्र शिक्षा  
Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

જાન

No. SS/Civil/ 2025/ 36451-453

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. Bhumi Construction

101-1st Floor, Shraddha Complex, Opp. Ganga Hall, Amin Marg, Rajkot -

360001

Mob- 9428003774

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 3 School for School of Excellence at various Location in BHAVNAGAR district." under Package No. SS/SOE/BHAV/4117 for the contract price Rs. 27396621.60 (Rupees Two Crore Seventy Three Lakh Ninety Six thousand Six hundred Twenty One Paise Sixty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHAVNAGAR

→ Lignor

Palfi P.S

Brokey P.S

Nana Janka P.S

Ref

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